**Guidelines for Topic Pages on Global Rangelands/Rangelands West**

**May 2017**

**Creating and Updating Topic Pages – summaries for students, teachers, and the general public**

**Please provide as a Word document with active links:**

1. URL to current topic page for example:  <https://globalrangelands.org/topics/large-landscape-conservation>  (see other Highlighted Topics at:  <https://globalrangelands.org/rangelandswest> )
2. First paragraph/page is a general description of the topic (please review, edit or compose).  The description acts an introduction to the entire topic so it should be broad but include as many aspects of the topic as possible.  The intent of the Rangelands Partnership is to provide unbiased, balanced, science-based information – no alternative facts, please!  Should be less than half a page (about 250 words?)
3. List sub-topics underneath the first paragraph.  We will create a page for each sub-topic that should include detailed information about that sub-topic (at least an introductory, summary paragraph).
4. Sub-topics should have links to other reputable resources.  In some cases there will be additional sub-sub-topic pages.  Follow these same directions for those.
5. A few cited or selected key sources for each page are preferred but not required.
6. Something new we would like to have added to the topic pages are videos, podcasts, or other media, but that is at least relatively permanent and of a quality nature.
7. We would REALLY like a few high quality images to add to the pages, but these would have to be yours or someone who would give us permission to use it.  Cite such photos/images in this way:  Photo credit: Name of person.

**Current Topics on Global Rangelands/Rangelands West**

**May 9, 2017**

We need your help in reviewing and editing Topic Pages! Also, if you have a topic that is your or your state’s specialty (and you would be willing to coordinate its development), we would appreciate your adding it to the list below.  THANK YOU!

DIRECTIONS: Select a topic to review and provide comments in the Comment Box at the bottom of the topics page you select (there will be a sign-up sheet passed around during the meeting). You will need to log in first. Here are some things to check for:

* Broken links
* Gaps in summary descriptions (see guidelines)
* Missing content
* Missing photo(s) or video introduction

**Name**

* **Uses of Range and Pasture (Highlighted Topic)**
	+ Introduction\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Livestock Production \_Mark Thorne – ***Not sure we addressed all Mark’s concerns; Mark please review.***
	+ Grazing management\_\_\_\_\_\_\_Mark Thorne – ***ditto above***
	+ Mining\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Recreation and Open Space\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Wildlife\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
		- Sage Grouse (Highlighted Topic) ­­­­­­­­­­­­­­­­­­­­­­\_\_Brad Schultz - ***No action?***
		- Wolf Reintroduction (Highlighted Topic)
		- Jaguars in the Southwest (Highlighted Topic)
* **Understanding Rangeland Ecology (Highlighted Topic)**
	+ Introduction\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ How Rangelands Work\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Rangeland Vegetation\_\_\_\_Tip Hudson - ***No action?***
* The Controversy Over Aspen (Highlighted Topic)
	+ Invasive Species\_\_\_\_\_Nichole Juve - ***No action?***
	+ Riparian Areas\_\_\_\_\_\_\_Tip Hudson - ***No action?***
	+ Soils (Highlighted Topic) \_\_\_\_\_\_\_\_Susan – ***1 comment suggested and added***
	+ Climate and Drought\_\_\_\_\_Amy Shannon – ***several comments; all addressed***
	+ Fire\_\_\_\_Livia Olson - ***No action?***
* **Maintaining and Improving Rangelands**
	+ Introduction\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Rangeland Inventory\_\_Retta Brugger – ***suggestions made; somewhat addressed. Follow-up needed by Retta.***
	+ Rangeland Monitoring\_\_Retta Brugger - ***suggestions made; somewhat addressed. Follow-up needed by Retta.***
	+ Vegetation Management and Restoration\_\_\_\_April - ***No action?***
* **Large Landscape Conservation**
	+ Landscapes and Working Landscapes: What are they?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Growth and Landscape Fragmentation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Collaborating to Find Common Ground\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Conservation, Economic Security, and Rural Livelihoods\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Examples of Large Landscape Conservation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Human and Economic Dimensions (Highlighted Topic)**
	+ Introduction\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Ranch Management\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Public Rangeland Grazing Economics\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Basic Economic Analysis of Projects\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Payment for Ecosystem Services\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Generational Transfer\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Conflict Resolution and Rangeland Policy\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Local Knowledge\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Rangelands on Indigenous Lands**
	+ Specific Tribal Nations\_\_\_\_Derrik – ***Suggestions presented and changes made? Derrik, please confirm***.

Suggested Topics to Add:

Public Land Policy/Law: \_\_\_\_\_\_Beth, Susan - ***No action?***

UAS unmanned aircraft systems (drones): \_\_\_\_\_ Nicole - ***No action?*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Suggested Highlighted Topics (for more in depth development: